

SCH DETAIL REPORT BY COLLEGE
 EXCLUDES AUDITS
 14TH CLASS DAY FOR FIRST SUMMER MODULE 2013
 PROGRAM S4650809

| RESP | DEPT | CRSE | SEC | SES | LOC | DELV | CRED | LLU | ULU | MASTERS | SP PROF | DOCTORAL | TOTAL |
|------|------------------|------|-----|-----|-----|------|------|-----|-----|---------|---------|----------|---------|
| UNIT | | | | | | | | CNT | SCH | CNT | SCH | CNT | SCH |
| | BADM | 7030 | 001 | | | WB | 3.0 | | | 9 | 27.0 | | 9 27.0 |
| | BADM | 7050 | 001 | | | WB | 3.0 | | | 16 | 48.0 | | 16 48.0 |
| | DEPARTMENT TOTAL | | | | | | | | | 25 | 75.0 | | 25 75.0 |
| | COLLEGE TOTAL | | | | | | | | | 25 | 75.0 | | 25 75.0 |

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|------|------------------|------|-----|-----|-----|------|------|-----|-----|-----|-----|---------|------|---------|-----|----------|-----|-------|------|-------|
| UNIT | | | | | | | | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | |
| | ELRC | 4364 | 001 | | | WB | 3.0 | | | | | 4 | 12.0 | | | | | 4 | 12.0 | |
| | DEPARTMENT TOTAL | | | | | | | | | | | 4 | 12.0 | | | | | 4 | 12.0 | |
| | HRE | 4573 | 001 | | | WB | 3.0 | | | | | 17 | 51.0 | | | | | 17 | 51.0 | |
| | DEPARTMENT TOTAL | | | | | | | | | | | 17 | 51.0 | | | | | 17 | 51.0 | |
| | COLLEGE TOTAL | | | | | | | | | | | 21 | 63.0 | | | | | 21 | 63.0 | |
| | GRAND TOTAL | | | | | | | | 0 | 0.0 | 0 | 0.0 | 46 | 138.0 | 0 | 0.0 | 0 | 0.0 | 46 | 138.0 |